

# The Lemon Grove REVIEW

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Serving Lemon Grove and nearby communities

Thursday September 14, 1995 25c

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## East County joining the on-line community

by Dave Schwab

Everyone's getting caught up in the web — the World Wide Web.

Newspapers, magazines, cities, schools even churches in East County are going online, taking the on-ramp to the information super highway.

A new service launched this week will bring East County's on-line community into one forum. East County Online, owned by free-lance writer Howard Owens and Steve Saint, publisher of Forum Publications, will feature community forums, interactive columnists and other special features.

Among the first columnists who have agreed to write for East County Online is Michael Grant, whose wit and wisdom made him a popular writer with the former *San Diego Union*.

News content for ECO will come from the six Forum Publication papers: the *La Mesa Forum*, the *El Cajon Eagle*, the *Santee Star*, the *Lemon Grove Review*, the *Spring Valley Bulletin* and the *Lakeside Leader*.

"East County Online will consist of about a dozen web pages," said Owens. "There will be one for each East County community plus community forums. Community news pages will carry the mastheads and main stories of Forum Publications. Eventually, we supplement news stories with additional background or links to related web pages."

ECO will be nested in San Diego OnLine, located at <http://www.sandiego-online.com>. Readers will be able to access ECO by clicking on the Community and Special Interest icon for San Diego OnLine. SDO is a product of *San Diego Magazine*. There's no charge to access either service.

Owens noted that the Web and the Internet allow computer users the ability to interact with people in other locations.

"You can do that with newspapers via letters to the editor," added Owens, "but you don't get the same degree of intimacy or immediacy."

The World Wide Web is part of the Internet, an interconnected global computer network. The Web is a graphical interface that allow users to view pictures and link documents to each other in a point-click, user-friendly environment.

"It's a very convenient environment to gather information," said Owens. "One thing we're counting on is that it will be a convenient environment for advertisers to communicate with their customers or potential customers."



East County Online is a partnership with *San Diego Magazine*. *San Diego Magazine* is providing ECO with a link for all its pages on the magazine's web site, San Diego OnLine.

Ron James, on-line editor for *San Diego Magazine*, said the magazine is forming an alliance with various publications in San Diego.

"We're the first online service to do that," James said. "We feel there's a lot of worthy content already in the community, and we're not able to cover everything, so this just makes perfect sense. It gives San Diegans one place they know they can go for news."

James said computer and print mediums complement one another.

"We need the print medium to promote the on line and vice versa," he said.

The computer medium has certain advantages over print, added James.

"Cyberspace is not limited by paper cost, which has increased more than 100 percent,"

said James. "You can have as much content and archival material as you can store in a hard drive, and hard drives are cheap. You can archive a year's worth of magazine

or newspaper articles."

There also are advantages to advertising in cyberspace, which is not limited by space, said James, who added that advertising online is a perfect supplement to print.

"You can't give up traditional advertising means," he said. "There has to be a cross-merchandising advertising buy. On a web site, you can have a whole catalogue of business products and services."

Communicating online is not only fashionable, but practical, said Larry Edwards, a partner in a consulting venture that develops web sites for events, organizations and businesses. Edwards said the computer presents new vistas for publications to explore.

"It's a new medium that broadens their reach," said Edwards. "It's less expensive to publish online than it is to go into print. It ranges from 25 to 50 percent less, depending on what the operation did before."

Though there are uncertainties surrounding electronic publishing, many companies are entering into it, nonetheless, as a form of insurance, added Edwards.

"Though a lot of publications are not convinced they're going to be making any money at it any time soon, they feel they need to get out there so, if and when it does become a profitable venture, they're in position," he said. "Otherwise, they'll have too much ground to make

*Continued on page 3*

## Gun sale limits sought

by Dave Schwab

Lemon Grove is developing a firearms ordinance.

And some people would like to see that ordinance expressly forbid the sale of firearms in residential areas.

Karen Zaustinsky, director of the Lemon Grove Project, a community activist group, said there are serious public concerns about firearm-related violence.

She suggested that using zoning to restrict firearms sales to commercial areas only might be one answer to the problem of reducing firearm-related violence.

"The intent would not be to put people out of business," Zaustinsky said. "This (zoning) is really a balance of business and public health and safety. We would not be addressing individual (firearms) ownership."

"It's really about community planning. These (zoning) policies are a tool for community planning, so there is community say in how guns and other firearms products are made available."

Zaustinsky contends that firearms sales are a land use and zoning issue, and that it's incumbent on the community to ensure that firearms are not sold near schools, churches or residential areas.

"The city needs to know where these (firearms) businesses are operating," she concluded.

Jim Butler, Lemon Grove's community development director, said the city council has directed staff to prepare a draft firearms ordinance that treats the sale of firearms in the city as a land-use issue.

"We're not trying to either compete with, or duplicate, state or federal firearms regulations," said Butler. "We're not concerned with gun ownership and the types of weapons that are permitted and so forth."

Butler said the draft firearms ordinance the city is preparing is modeled on a similar ordinance enacted by the city of San Diego. He said the issue will come back to the city council for discussion on Oct. 3.

Lemon Grove's planning commission, which makes land-use recommendations to the city council, advocates banning firearms sales from single-family

*Continued on page 2*

## Local Chaldeans disappointed by publishers words

by Dave Schwab

The Chaldean-American community is "disappointed" by a "politically incorrect" editorial stance taken — and later recanted — by Ted Owen, publisher of the *San Diego Business Journal*.

Owen, an ex-Marine, reportedly issued a directive recently barring pictures of Iraqi, Iranian or Vietnamese business persons from appearing on the front cover or special sections of the weekly business tabloid, which covers all of San Diego County.

Owen's decree, which led the paper's special projects editor, Ellen Holzman, to resign, was instituted after a photo of three

Chaldeans ran in a journal story about the success of Chaldean-Americans in San Diego's independent grocery market.

There are more than 10,000 Chaldeans residing in San Diego County, the second largest concentration in the United States. Most local Chaldeans live in East County.

Owen's rationale for the ban is said to have been that it was "un-American" to prominently feature pictures of ethnic minorities the United States has been at war with

in recent history.

Robert Haisha, spokesman for the Chaldean-American Grocers' Association, a group representing

more than 600 county Chaldean businesses, said it was "misguided" for Owen to have singled out the Chaldeans, or the other two ethnic groups, over the war issue.

"Chaldeans left Iraq because of the changes in politics, the same with the Vietnamese and the Iranians," said Haisha. "These people left those countries we were at war with because of their concerns. They're not representative of that country — which is why they left."

"We (Chaldeans) went to great lengths during the (Persian Gulf) war to stay out of the public eye. This is our country, and we're very proud of it."

How far back in history should

any ban on recognizing former enemies of the United States go? questioned Haisha.

"German-Americans, Japanese-Americans, Korean-Americans, we were at war with them all years ago," he noted.

Chaldeans, said Haisha, have been stigmatized as Iraqi sympathizers, when, in fact, they are an oppressed minority who fled that country because they disagreed with its policies. Chaldeans are Roman Catholics who make up less than five percent of the Iraqi population. Haisha said many Chaldeans fled Iraq because of religious persecution in that predominantly Muslim nation.

"He's (Owen's) a person who's



## Helix directors save each rate payer 24 cents — rejects raise

by Howard Owens

Three board members of the Helix Water District voted Wednesday that the best pay raise in tough economic times is one of zero percent.

Director Lillian Childs objected to the wording of an agenda item that seemed to indicate a pay raise was a foregone conclusion before making her motion that any raise should be no raise at all.

"I considered the economic times and climate and conclude that a pay raise isn't a good idea right now," Childs said later. "A lot of people are jobless so it's not a good time for us to consider a pay raise."

Both Harold Ball, board president and Director Barbara Barber supported Child's motion. Ball did not ask for no votes or abstentions before declaring that the motion had passed. Directors Warren Buckner and Jim Lewanski sat silently during the vote.

After the meeting, Buckner said he abstained. Lewanski could not be reached for comment.

"As far as I'm concerned the issue is dead," Buckner said. "I've got no problem with the vote."

Prior to the vote, Buckner had argued that a 15 percent pay raise would cost rate payers less than 20 cents a year. A 30 percent

increase — the full amount the board could legally vote itself — would cost each customer just 24 cents a year.

Currently the board is paid \$135 for each meeting it attends, to a maximum of 10 meetings a month and no more than one meeting each day. It's the most lucrative compensation package of any of the East County water districts. Other districts pay a lower per diem and pay for fewer meetings. Lakeside Water District allows their directors to be paid for just one meeting per month.

Spokespeople for the Utilities Consumers Action Network have criticized the Helix directors for some of the events they consider meetings, such as awards dinners and chamber breakfasts. Directors have defended receiving the pay for those functions because they use the events as an opportunity to meet constituents and gather governing ideas from other officials.

During Wednesday's vote, Ball hesitated before casting the deciding vote. At a previous meeting he had said he didn't feel a pay raise was necessary but would support it if the majority of the board felt it was necessary. When he realized he was the swing vote, he said, he decided there wasn't a strong enough board majority for him to support a pay raise.

## Guns

Continued from page 1

homes in residential districts, added Butler.

Doris Padgett, a Lemon Grove pawn broker who has a federal license to sell firearms, agrees firearms shouldn't be sold out of private residences.

"I really feel the sale (of firearms) should not be made out of homes," Padgett said. "For one thing, we (commercial businesses) have to pay rent and we have a lot of overhead, unlike people who sell out of their homes."

Thomas Haine, an inspector with the Bureau of Alcohol, Tobacco and Firearms, said federal laws governing firearms sales were recently tightened.

"Before September 1994, a person could apply for a federal license to sell firearms if they submitted a \$30 fee, were over 21 and were not a convicted felon, an unlawful drug user, or had not been dishonorably discharged from military service," said

Haine. "Now, we require that people who apply for federal licenses to sell firearms certify that the business to be conducted is not prohibited by state or local laws."

Capt. Bill Flores of the Lemon Grove Sheriff's Substation, said there are legitimate concerns about firearms sales in the city.

"Do we have persons who deal in large numbers of firearms out of their houses in the city?," asked Flores. "Does that pose a danger to the community? Should that be regulated? And, if so, how should it be regulated?"

Flores added he and the fire chief have discussed a peripheral firearms-related issue: storage of large amounts of gunpowder.

"If a guy has a gun reloading business out of his house and stores an unsafe amount of gunpowder in his garage, something like that might be something the community should be aware of, and, possibly, regulate," concluded Flores.

## WEATHER

The following information was provided by the Lemon Grove Fire Department.

	High	Low
Sept. 5	92	67
Sept. 6	91	73
Sept. 7	95	
Sept. 8	88	64
Sept. 9	85	64
Sept. 10	84	63
Sept. 11	91	60

Precipitation this year-to-date: 0.13"; Last year-to-

## Lemon Grove Almanac

1994 Population: 25,100

Incorporated: 1977

Area: 3.75 sq. mi.

Median income: \$34,399

Mayor: Bob Burns

Council: Thomas Clabby

Craig Lake

Dwight Shelley

Mary Teresa Sessom

City Manager: Doug Yount

Planning Director: Jim Butler

Public Works Director: Les Ruh

Attorney: Gloria McLean

City Clerk: Christine Taub

Sheriff's Capt.: William Flores

Fire Chief: William Wright

Congressional district:

52nd - Duncan Hunter

State Senate district:

40th - Steve Peace

State Assembly district:

77th - Steve Baldwin

Supervisory district:

2nd - Dianne Jacob

1993 taxable sales: \$1.47 million

Libraries: 1

Post offices: 1

Parks: 4

## The Lemon Grove Review

3434 Grove Street, P.O. Box 127,  
Lemon Grove, CA 91946  
• (619) 469-0101

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Steven Saint, Publisher

Contributing writers: Lora Clark,  
Phillip Giannangeli, Cynthia O'Neill,  
Howard Owens, Marilyn Phenow,  
Dave Schwab, Paul Treske,  
Betty Jo Tucker

### Submissions

Editorial and photo submissions are welcome, but will not be returned to sender unless accompanied by self-addressed, stamped envelope. The editor reserves the right to edit all submissions.

### Advertising

All advertising is subject to current rate card. The publisher reserves the right to reject an advertiser's order.

## Chaldeans

Continued from page 1

clearly not done his homework with regard to these (ethnic) communities," said Haisha. "We've (Chaldeans) got people here who are third-, fourth-generation Americans That's the part Mr. Owen doesn't understand"

Chaldeans, said Haisha, would like to meet with Owen.

"We'd like to let him know a little more about the Chaldean community, as opposed to the Iraqi community, which he has lumped us together with," Haisha said. "We'd like to familiarize him with the political persuasion of Chaldeans, who are primarily conservative Republicans, pro-business, pro-family and pro-life."

Responding to the furor touched off by a recent article in the *San Diego Union-Tribune* reporting his reputed photographic ban on the three ethnic minorities, Owen released a prepared statement Sept. 11.

"I want to be on the record about our policy on covering minority business men and women," said Owen in a press release. "I have never censored a story on anyone, nor have I ever killed a story on anyone of any race. There is no policy change about how we cover anyone of any race. I regret if anyone's feelings have been hurt as a result of these stories."

"I have instructed our editors to include any pictures of any and all ethnic groups that are relevant to our stories. That has been our policy, that is our policy, and that will always be our policy. Any interpretation otherwise came about as a result of an internal misunderstanding."

Owen characterized the incident as an "unfortunate episode."

Haisha said Chaldeans regard themselves to be just as American as any other ethnic group.

"Our people have come here and worked 16- to 18-hour days and built up a businesses only to find they're still considered a minority," he said. "We're not an ethnic group — we're American. We don't want to be regarded as a

separate ethnic, or minority, group. Our folks are wanting to be assimilated, unlike other ethnic minority communities who don't want to be."

Haisha said Chaldeans have carved out an impressive niche for themselves in the San Diego grocery industry. Such success, he added, grew from humble beginnings.

"In the '70s, there were only 20 or 30 (Chaldean) families here," he said. After 20 years, there are about 700 Chaldean businesses throughout the county."

Haisha speculated that Chaldean grocers' association with alcohol sales may account for some of the negative stereotyping of their ethnic community.

"Alcohol is a demon, and we're the ones who sell it," he said. "Actually, we sell less than 30 percent of the alcohol in the county"

Chaldeans, noted Haisha, have a strong work ethic and an ingrained sense of ethnic solidarity.

"The Chaldean community values your ability to provide for your family," he said. "There are few contracts ever written in the Chaldean community. If you say you're going to do something — you do it."

Chaldeans' fundamental value structure is reminiscent of American culture 30, 40 years ago, claims Haisha. For instance, he said, it's very rare to find the owner of a large grocery chain actually in their own stores, whereas many Chaldeans store owners work seven days a week.

In many ways, Chaldeans are the embodiment of the American dream, concluded Haisha.

"Our family values, our work ethic, these positive traits have made us successful," he said. "Would it have been better if we had been failures, ended up as stereotypes for welfare, government assistance or crime?"

"We don't have those stereotypes. We don't need your (government's) help. We'll make our own way, thank you very much."

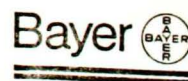
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# World Wide Web

up to catch up with their competitors."

It's not just commercial ventures that are moving to the Web. In East County there are schools, cities and chambers putting together web sites.

The Grossmont Union High School District has applied to the U.S. Department of Education for a grant to create an East County web page consortium.

"The consortium will be headed by Grossmont, which already has extensive investment in network technologies, including the Internet," said Warren Williams, director of computer and technology services for Grossmont. "We hope to construct electronic educational, municipal, recreational and health services, so that constituents in East County have access to all that information."

"The district will provide instantaneous access to board policies, administrative regulations, building permits and procedures and hours of operation for numerous community assets, including swimming pools, parks, hospitals and all health programs."

Williams said the district has the embryonic version of the consortium up and running on the Internet. He added the district will create the consortium, grant or no grant. The federal grant the Grossmont District's applied for is for \$3 million a year for five years.

La Mesa is one of the governmental entities that has joined Grossmont's consortium.

"Grossmont's developing information for a number of East County governmental agencies," said Jim O'Grady, La Mesa's assistant city manager. "It's helpful to us to get information out on what's going on in the city. We're starting with recreation programs, and are likely to expand that to include information about City Council meetings, crime prevention and just a whole host of city services. We see this as very complementary to our mission."

Santee Chamber of Commerce went on line with a web site earlier this month. The chamber's web page offers community information and commercial pages. Page setup, design and administration is being handled by Tom McCart

of Web Prose, a local company specializing in web page design and "digital convergence."

"The goal is to regenerate business within the municipalities," said McCart. "What we put together is designed to give the chamber and the city a tool to help today's businesses get into the high-tech end of advertising by use of the Internet."

"What we've done is keep overhead and costs extremely low for chamber members, offering them low-cost advertising, plus one free web page design. Our strategy is to penetrate large sections of the San Diego County market by offering low-cost Internet service."

Warren Savage, Santee chamber vice president, said the chamber's new web site is an ideal opportunity for the city to join the mainstream of the information age.

"This is a great resource which can be utilized for day-to-day decisions in business and at home," said Savage.

Commercial pages are available to all Santee businesses. Chamber members can have their own basic web page, advertising their goods and services.

Plans are in the works to expand computer services being offered by the city of Santee.

"Future enhancements include a 'talk back to Santee' page, message boards for community focus discussions and an on-line calendar of events," said Santee Chamber member Bob Newton.

Bostonia School in the Cajon Valley Union School District, and First United Methodist Church in La Mesa, have also joined the information age, creating their own web pages.

Owens said East County Online will help bring the region together, enhancing its sense of identity.

"There is a real strong sense of community throughout East County," he said. "East County has always felt itself to be separate and apart from the rest of San Diego County. This web site is an opportunity for the people of East County to communicate with each other and be more involved."

One thing Owens said he hopes will attract readers to East

County Online is an interesting mix of interactive columnists.

"We are excited Michael Grant has agreed to be a part of this project," Owens said. "He is one of San Diego's best writers and I know many people in East County will enjoy the opportunity to read his column once again."

Grant wrote his column for the *Union* from 1978 to 1992, when the *Union* merged with the San Diego Tribune. The Texas-born writer was nominated for a Pulitzer Prize while at the *Union*. Currently he teaches journalism at Grossmont College.

Other columnists include former state Assemblyman Tom Connolly. Connolly will provide political commentary from the viewpoint of a moderate Democrat, while La Mesa City Councilman Jay La Suer will espouse conservative Republican ideals from his web page.

Other features will include a on-line club for ECO readers, which will enable readers to post

information about themselves along with their e-mail and web page addresses. ECO will also publish a family snap shot page where selected East County residents will be able to publish pictures and information about themselves.

ECO's Town Hall will provide areas for readers to post their own political, religious or civic commentary, as well as dash off e-mail

to local elected representatives who have Internet connections addresses, which currently includes state and some county officials.

East County residents who currently don't have Internet access can contact East County Online at 466-6800 to qualify for a special deal from American Digital Network, the only totally digital Internet service provider in San Diego County.

## EMPHYSEMA/COPD or CHRONIC BRONCHITIS VOLUNTEERS NEEDED

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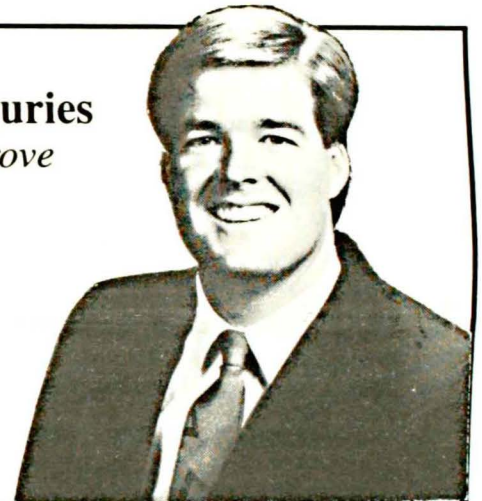
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## Worship Directory

**LEMON GROVE LUTHERAN CHURCH**  
Corner Skyline & Alton Drive  
Richard Elliot, Interim Pastor  
Telephone: 465-7301  
Worship 9:00 a.m. Sunday School 10:15 a.m.

**Calvary Chapel Lemon Grove**  
8083 Broadway, Lemon Grove, CA 91945  
(619) 667-3804  
Sunday Service - 9:30 a.m.  
Bible Study - Wednesday, 7:20 p.m.

**LEMON GROVE CONGREGATIONAL UNITED CHURCH OF CHRIST**  
2770 Glebe Road • Lemon Grove  
Edward & Joan Pettis, Co-Pastors  
Sunday Worship & Church School  
10:15 a.m.

**Lemon Grove Assembly of God**  
Currently using the  
Mount Miguel High School at  
1800 Sweetwater Road  
Worship Service & Sunday School 10:00 a.m.  
Nursery & Child Care provided  
Pastor Jim Reed 697-7770

**ST. JOHN OF THE CROSS CATHOLIC CHURCH**  
8086 BROADWAY  
LEMON GROVE, CA 91945  
PASTOR MSGR. RAYMOND C. KIRK  
Call Rectory for information  
and Mass Schedule. 466-3209

**UNITY Church of Living Christianity**  
10435 Campo Rd.  
Spring Valley, CA 91977  
The Rev. Dr. E. "China" Williams  
Phone 670-4033  
Sunday Service 10:00 a.m.  
Weddings \$35 & up • Bookstore

**Christian Science Church Services**  
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Corner of Palm and Allison, La Mesa  
Sunday Service & Sunday School 10:00 a.m.  
Wednesday Evening Meeting 7:30 p.m.  
Child Care  
All Are Welcome!

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465-1888 Myron Wells 465-1887  
Church Senior Minister Preschool  
6970 San Miguel Ave. Lemon Grove, 2 Blk. W of Mass

Your church could be in the Worship Directory. Call 469-0101 for rates and other information.

## Christian women meet

Saturday, 11:30 a.m. to 1:30 p.m., the San Diego Christian Business and Professional Women's Council invites women to a CLASSY CHASSIS luncheon (\$11) featuring fashions by Casual Corners, tunes by Roger Newell and thoughts by Kathy Miller, a humorous, down to earth speaker. Holiday Inn, 595 Hotel Circle South. Reservations: 465-3419 or 690-1461.

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# Lemon Grove Chamber of Commerce

# GAZETTE

## Items of Interest

### Casino Night

The Casino Night has been rescheduled to May. More information available next mont.

### New Directory

Please check the information regarding ads for the new directory.

### Sundowner Host Needed

The chamber needs Sundowner hosts. Please call if you are able to host. Thanks. 469-9621

### Thanksgiving Drawing

Get your tickets now. Only 1,000 available.  
Lemon Grove Chamber of Commerce  
Thanksgiving Holiday Drawing  
First Prize: \$500  
Second Prize: \$100  
Third Prize: \$100  
Fourth Prize: \$100

Fifth Prize: \$100  
Twenty turkey gift certificates valued at \$10.  
The drawing will be Nov. 16 at the chamber breakfast at Coco's, which begins at 7:30 a.m. Donation per ticket is \$5. You need not be present to win. Board Members and the chamber office have tickets available now.

### Board Vacancies

The chamber board has two vacancies. Please contact the chamber office or any board member if you are interested in filling one of these positions.

### Committee Openings

The Government and Legislation Committee is looking for members to join their committee. Please call the chamber office if you are interested, 469-9621.

*Watch for the Spotlight on Business.*

## New Members

**Brian Green**, independent distributor for Hinkley & Schmitt, is a new member of the chamber. He can deliver you bottled water. The company slogan is "The Pure Water People." Brian distributed samples at the last Sundowner. Please call Brian at 563-5340. Support your chamber members.

**Alpine Equipment Rentals** has a full-service rental store. They can provide rentals for homeowners, contractors and special occasions. Located at 8121 Broadway, they have been in business in Lemon Grove since January 1994. Call Scott Thomas, president, at 460-RENT (7368). Remember, support your chamber members.

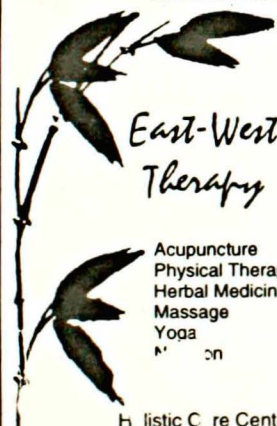
Call Lenny or Jenalee to have your carpet cleaned. **Sparkle Carpet & Cleaning** has joined the chamber. In addition to carpet cleaning, they do auto cleaning and mini blinds. Call them at 698-1997. Some members met them at the EDCO Sundowner. Nice folks!

New chamber member is the **Better Business Bureau**. They recommend before making a major purchase to call their information number at 496-2131. The role of the BBB is to protect the marketplace to the benefit of the consumer and the business person. The chamber welcomes this helpful new member.

## Sundowner

The August Sundowner will be hosted by the City of Lemon Grove  
The Sept. 27 event  
begins at 5:30 p.m.  
Come and join the fun.

Geralynn Felicetta, PT, LAC  
Lisa Ann, PTA, LAC ND



**East-West  
Therapy**

Acupuncture  
Physical Therapy  
Herbal Medicine  
Massage  
Yoga  
Martial Arts

Healing Center  
3123 Lemon Grove Avenue  
Lemon Grove, CA 91945  
(619) 698-1766

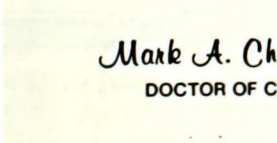
## Chamber Office

The Lemon Grove Chamber of Commerce is located in the train depot at 3443 Main Street (corner of Main and Broadway) in Lemon Grove.

The office is open Monday through Friday from 9 a.m. to 1 p.m. except for holidays and during Chamber functions.

The Chamber of Commerce phone number is 469-9621.

**Mark A. Chadwell, D.C.**  
DOCTOR OF CHIROPRACTIC



8095 BROADWAY  
LEMON GROVE, CA 91945  
(Behind Heidi's)

(619) 460-2805  
Office Hours  
By Appointment

## Chamber Officers

James Murphy .....President  
J & L Security  
James Butcher.....Vice-President  
AAA Copy  
Vaughn Jacobs.....Treasurer  
Prite Financial  
Cookie Ringhand .....Secretary  
Realty World-Pro Consultants  
Ron Skillman.....Past President  
Union Bank

## New Directory

Dear Chamber Member:

The Chamber of Commerce is currently putting together the 1996-1997 Phone Directory. This year the chamber will be selling advertising space and distributing approximately 10,000 directories to the residences and businesses of Lemon Grove.

Each member will be given one FREE listing under one business heading. Additional listings will be available for the price of \$40 each (maximum of 2 additional listings).

The price for advertisements are:

(4 1/2 X 2 1/4) 1/3 page	\$150
(4 1/2 X 3 3/4) 1/2 page	\$225
(4 1/2 X 7 1/2) Full page	\$350
(5 1/2 X 8 1/2) Back Cover	\$1,500 (Color art needed)
(4 1/2 X 7 1/2) Inside Front Cover	\$900
(4 1/2 X 7 1/2) Last two pages	\$550 each

A 10 percent discount will be given on all ads paid for on or before Nov. 15.

All advertisements are sold on a first-come, first-served basis and must be paid for in advance.

All prices are based on camera ready copy provided. Distribution will be in May.

For more information, call Troy at 469-9621. Advertising Space is limited. You must contact Troy before Jan. 15 to place an advertisement and to notify the chamber what heading you would like your business under or if you don't want your name or business published.

Please note: Membership dues must be current to be listed in the directory.

## August Sundowner

EDCO Disposal hosted the fun-filled networking sundowner for more than 60 members and friends. It was held outside with tours available for typos attending. It was definitely "the Best Climate on Eart" weather.

Jim Murphy, chamber president, had the correct answers for the EDCO Bales Contest and won free use of a dumpster for a week.

Mayor England, Superior Market concepts, was the lucky winner of the fishbowl.

Various donated prizes were

won by the following: Colleen R. Jackson, Letter-Kraft Printing, Old Times Days t-shirt denoted by the chamber; Kathy Weissinger, consultant, Old Times Days sweat shirt donated by the chamber; Alfonso Trogus, imported car service, a large pizza from Lido's; Don Warrant, C&M Wire, t-shirt donated by EDCO; Cookie Ringhand, Realty World Pro Consultants, t-shirt donated by EDCO. An EDCO ball cap was won by Dell Enterprises. Maggie Eggers of EDCO won

a \$25 dinner certificate donated by Coco's in College Grove. All of the lucky winners were drawn by the charming "Jennifer Telles" daughter of Mike and Tricia Telles of Dell Enterprises.

The great "Make Your Own Tacos" baby hamburgers and more was catered by the Top Hat, which always does such an excellent job.

The evening came to a close with the serving of a delicious cake provided by EDCO. Thanks, EDCO!

## CHAMBER CALENDAR

### SEPTEMBER

19	City Council	7:00 P.M.	Community Center
21	Chamber Membership Breakfast	7:30 A.M.	Coco's (College Grove)
	Speaker: Robert Richardson		Please RSVP 469-9621
25	Planning Commission	7:30 P.M.	Community Center
26	City Council	7:00 P.M.	Community Center
27	Chamber Sundowner	To Be Announced	

### OCTOBER

3	City Council	7:00 P.M.	Community Center
5	Chamber Board Meeting	5:30 P.M.	Chamber office
10	City Workshop	Noon	Community Center
10	Planning Workshop	7:30 P.M.	Community Center
17	City Council	7:00 P.M.	Community Center
19	Chamber Breakfast	7:30 A.M.	Coco's (College Grove)
	Speaker: Bill Imes	Subject: Citizens Against Lawsuit Abuse	
23	Planning Commission	7:30 P.M.	Community Center
24	City Council	7:00 P.M.	Community Center
25	Chamber Sundowner	5:30 P.M.	
	(Host Needed)	Host Needed	Host Needed)

Subscribe to the Lemon Grove Review  
469-0101



# 'Steel Magnolias' the real thing

by Paul Treske

For those whose only viewing of Robert Harling's "Steel Magnolias" came through the highly overdone and overly star-ridden motion picture, the current Lamp-lighter's production will give you a chance to see the real thing.

Set in its entirety in a Southern small town beauty shop, "Steel Magnolias" is a portrait of a group of deceptively strong women (hence the title) who may while away some of their time in beauty shop small talk and gossip, but

who can respond to a crisis with all the muscle of an NFL lineman.

Its characters, as presented by Director Kathleen Herb, are clearly defined and in all cases quite lovable. Truvy, the shop owner, is a mother figure to the rest who come to the shop not only for a "do" but for love and acceptance. Chief among her customers are M'Lynn and her lovely young daughter, Shelby, around whose fragile health the story evolves. Claree the sharp-tongued rich woman and Ouiser the town's wild lady.

Helping Truvy is the mouse-

like Annelle who gains her strength eventually through the local Baptist Church.

The key thread through the story is M'Lynn's struggle to keep her headstrong but diabetic daughter from a series of decisions that will eventually threaten her life.

Bonnie J. Stone (Truvy) and Lee Donnelly (M'Lynn) come closest to the author's intent. These warm and vigorous actors dominate the stage and move the sometimes static action (it's difficult to maintain lively stage flow in and around fixed beauty shop chairs).

Noell Tarpey, whose Annelle swings delightfully from mousy to perky and back to mousy-pregnant, provides much of the comic action. Errinn Arterburn's Shelby is appealingly sugary and willful and her Act One diabetic shock is a show-stopper.

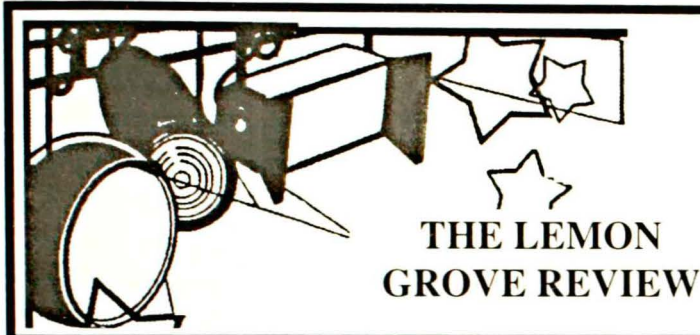
Somewhat less convincing was Adrienne Avallone Hart's Claree. Although very much looking the part, her extended drawls and frequent lack of quick line pick-up detract from what should be a very dynamic character. Anisa Shamis Cox worked hard to deliver the cranky but lovable Ouiser, but seemed to somewhat lack the full force needed for the role as well as

the character's comic timing.

Although a bit slowly paced at times, the show was for the most part entrancing. When all the good-natured small talk of the early scenes reaches its final shattering climax in Act Two, one leaves with a strong feeling of affection for both the characters and the actors portraying them.

A special kudo goes to designer Bob Attlesley whose small town beauty shop set forms a perfect backdrop for the appealing story.

"Steel Magnolias" will run through Oct. 8, 8 p.m. on Fridays and Saturdays and 2 p.m. on Sundays, at the theater, 8053 University Ave. in La Mesa.



## Spotlight on Business

Call Dan at 461-4306 or 469-0101

**LATCH KEY KID ASSIST FROM HOW ARE YOU TODAY?**

**PROTECT YOUR CHILDREN**

When your children are due home from school, we will call them for you. If there is no answer or the phone is always busy or if the child needs help, you or someone you designate will be notified immediately.

Few openings left! \$30/month

For FREE information call: 448-1484, select option 3, then Dial Ext. 111.

Sunrise Computer Business Services  
Voice Mail 448-1484, Box 250

### Institute of HealthCare Assessment, Inc. seeks volunteers for study

The Institute of HealthCare Assessment, Inc. is looking for volunteers to help evaluate an investigational medication for chronic obstructive pulmonary disease.

The Institute is located at 6699 Alvarado Rd., Suite 2308 in San Diego.

Volunteers may be either male or female, aged 40 years of age or older. Those with a smoking history may be eligible to participate in the study, according to Steve Cooper, director of clinical research. He said the study is being made in cooperation with the Pulmonary Medicine and Infectious Disease Medical Group.

He indicated that those persons who have been smokers and may have been diagnosed with emphysema/COPD or chronic bronchitis are needed for the study.

Those qualifying for the study will receive free periodic physical exams, a comprehensive evaluation of the COPD and lab tests. Participants will also receive \$300 at the end of the study period.

Cooper said the evaluation research study is under supervision of board certified physicians.

If interested, please call Steve Cooper at 582-5564 for more information.

**\$3<sup>00</sup> off**

Any special order decorated cake • No extra charge for choice of a filling or whipped cream icing

**FREE choice of 6 cookies or dinner rolls when you pick up your cake (exp. 10-31-95)**

**HOWARD'S BAKERY**

1097 Broadway • El Cajon • 442-0486

### M.J. Sharp Electric

- Commercial
- Residential
- Industrial

Quality craftsmanship  
"No Job Too Small"

Lic. No.  
697935

**443-8288**

### KUMON MATH

It all adds up to a better, more successful future for your child.

- Math Skills • Concentration
- Study Habits • Self-confidence

**FREE Diagnostic Test**

Call 464-2420

La Mesa  
**Kumon Math Center**  
8080 La Mesa Blvd. #115

**KUMON**  
EDUCATIONAL INSTITUTE

1-800-767-MATH

### Question:

Where do more people buy their new and used cars and trucks in the County?

### Answer:

Drew Ford/Hyundai/Volkswagen in La Mesa!  
Give us an opportunity to earn your business.

**Commercial fleet pricing to both companies and individuals. For more information call Greg Snowden.**

**DREW FORD**  
**HYUNDAI/VOLKSWAGEN**  
18 and La Mesa Blvd., La Mesa  
**668-7730**

### We Solve Legal Problems!

- Living Trusts & Wills
- Automobile Accidents
- Business Law

25 Years of Experience in East County.  
Affordable Fees - Easy Parking

**BARWICK, RUTHERFORD & SCOTT**  
ATTORNEYS AT LAW

3434 Grove Street • Lemon Grove  
465-4600

**COOL IT!** **\$39<sup>95</sup>**  
(reg. \$70)

**AIR CONDITIONING TUNE-UP**

**Budget Air Pros**

- A/C Repair \$45
  - A/C Replacement \$120
  - Residential/Commercial
- Guaranteed Work**  
**579-7440**



## PUBLIC NOTICES

NOTICE OF TRUSTEE'S SALE  
T.S. No. Q219885  
UNIT CODE Q  
Loan No. 1170244/BLAYDES  
A.P.#576-232-14-00

T.D. SERVICE COMPANY  
as duly appointed Trustee under  
the following described deed of  
trust WILL SELL AT PUBLIC  
AUCTION TO THE HIGHEST  
BIDDER FOR CASH (in the  
forms which are lawful tender in  
the United States) and/or the  
cashier's, certified or other checks  
specified in Civil Code Section  
2924h (Payable in full at the time  
of sale to T.D. Service Company)  
all right, title and interest con-  
veyed to and now held by it under  
said Deed of Trust in the property  
hereinafter described.

## TRUSTOR:

MARY L. BLAYDES  
MARGUERITE BLAYDES

BENEFICIARY:  
AMERICAN CITY MORTGAGE  
CORPORATION

Recorded April 1, 1993 as Instr.  
No. 1993-0200887 In Book

File/Page of Official Records in  
the office of the Recorder of San  
Diego County;  
said deed of trust describes the  
following:  
LOT 143 OF HILLSDALE, IN  
THE CITY OF LEMON GROVE,  
COUNTY OF SAN DIEGO,  
STATE OF CALIFORNIA,  
ACCORDING TO MAP THERE-  
OF NO. 1566, FILED IN THE  
OFFICE OF THE COUNTY  
RECORDER OF SAN DIEGO  
COUNTY, MAY 8, 1913.

YOU ARE IN DEFAULT  
UNDER A DEED OF TRUST  
DATED 3/22/93. UNLESS YOU  
TAKE ACTION TO PROTECT  
YOUR PROPERTY, IT MAY BE  
SOLD AT A PUBLIC SALE. IF  
YOU NEED AN EXPLANATION  
OF THE NATURE OF THE PRO-  
CEEDING AGAINST YOU,  
YOU SHOULD CONTACT A  
LAWYER.

1992 ESENADA STREET,  
LEMON GROVE, CA 91945

"(If a street address or common  
designation of property is shown  
above, no warranty is given as to  
its completeness or correctness)."  
The beneficiary under said Deed  
of Trust, by reason of a breach or  
default in the obligations secured  
thereby, heretofore executed and  
delivered to the undersigned a  
written Declaration of Default and  
Demand for Sale, and written  
notice of default and election to  
cause the undersigned to sell said  
property to satisfy said obliga-  
tions, and thereafter the under-  
signed caused said notice of  
default and of election to be  
recorded May 11, 1995 as Instr.  
No. 1995-199992 In Book  
File/Page of Official records in  
the office of the recorder of San  
Diego County;

Said sale of property will be made  
in "as is" condition without  
covenant or warranty, express or  
implied, regarding title, possession,  
or encumbrances, to pay the  
remaining principal sum of the  
note(s) secured by said Deed of  
Trust, with interest as in said note  
provided, advances, if any, under  
the terms of said Deed of Trust,  
fees, charges and expenses of the  
Trustee and of the trusts created  
by said Deed of Trust.

Said sale will be held on:

September 20, 1995, At 10:30  
a.m. At the entrance to the City of  
Oceanside, Nevada St. Annex  
located at 321 Nevada St., (NV at  
Fourth) Oceanside, CA

At the time of the initial publica-  
tion of this notice, the total  
amount of the unpaid balance of  
the obligation secured by the  
above described Deed of Trust and  
estimated costs, expenses, and  
advances is \$126,513.29.  
It is possible that at the time of  
sale the opening bid may be less  
than the total indebtedness due.

Date: 8/17/95

T.D. SERVICE COMPANY  
as said Trustee

By DEBRA BRUNDAGE  
Debra Brundage, Assistant Secre-  
tary  
737 Arnold Drive, Ste C, Mar-  
tinez, CA 94553-6526  
(510) 229-9015

IF AVAILABLE, THE EXPECT-  
ED OPENING BID MAY BE  
OBTAINED BY CALLING THE  
FOLLOWING TELEPHONE  
NUMBER ON THE DAY BE-  
FORE THE SALE: (510) 313-  
9581  
TAC 416850MZ

Lemon Grove Review  
August 31, Sept. 7 & 14, 1995

NOTICE OF TRUSTEE'S  
SALE: TRUSTEE SALE NO. R-  
6037 APN NO. 576-501-14. YOU  
ARE IN DEFAULT UNDER A  
DEED OF TRUST DATED  
12/09/85. UNLESS YOU TAKE  
ACTION TO PROTECT YOUR  
PROPERTY, IT MAY BE SOLD  
AT A PUBLIC SALE. IF YOU  
NEED AN EXPLANATION OF  
THE NATURE OF THE PRO-  
CEEDINGS AGAINST YOU,  
YOU SHOULD CONTACT A  
LAWYER. On 10/16/95 at 12:00  
P.M. ROBERT E. WEISS IN-  
CORPORATED as the duly  
appointed Trustee under and pursu-  
ant to Deed of Trust, recorded on  
12/11/85 as Document No. 85-  
467921 of Official Records in the  
office of the Recorder of San Diego  
County, California, executed by  
DAVID K. LONGANECKER AND  
J. POLLY LONGANECKER,  
HUSBAND AND WIFE AS  
JOINT TENANTS, as Trustor,  
WESTWIND MORTGAGE COR-  
PORATION, A CALIFORNIA  
CORPORATION, as Beneficiary,  
will sell at public auction to the  
highest bidder for cash, (payable at  
time of sale in lawful money of the  
United States, by cash, a cashier's  
check drawn by a state or national  
bank, a check drawn by a state or  
federal credit union, or a check  
drawn by a state or federal savings  
and loan association, savings asso-  
ciation, or savings bank specified in  
section 5102 of the Financial Code  
and authorized to do business in this  
state) at THE ENTRANCE TO  
THE CITY HALL, EAST, 300  
COAST HIGHWAY, OCEAN-  
SIDE, CA all right, title and interest  
conveyed to and now held by it  
under said Deed of Trust in the  
property situated in said County,  
California, describing the land  
therein Lot 459, San Altos Terrace  
Unit No. 3, in the City of Lemon  
Grove, County of San Diego, State  
of California, according to Map  
thereof No. 3982, filed in the Office  
of the County Recorder of San  
Diego County, October 7, 1958.  
Except that portion thereof de-  
scribed as follows: Beginning at the  
most Northerly corner of said Lot  
459, thence South 54°04'20" East  
63.88 feet along the Northeasterly  
line of said Lot 459 to a point,  
thence South 30°55'40" West 70.27  
feet to a point on the Westerly line  
of said Lot 459, said point being a  
common point on the boundaries of  
Lots 459, 460 and 461 of said San  
Altos Terrace Unit No. 3, thence  
North 9°04'20" West 98.99 feet  
along the Westerly line of said Lot  
459 to the point of beginning. The  
property heretofore described is  
being sold "as is". The street address  
and other common designation, if  
any, of the real property described  
above is purported to be 1454 EL  
PRADO AVENUE, LEMON  
GROVE, CA 92045. The under-  
signed Trustee disclaims any liabil-  
ity for any incorrectness of the street  
address and other common designa-  
tion, if any, shown herein. Said sale  
will be made, but without covenant  
or warranty, expressed or implied,  
regarding title, possession, or en-  
cumbrances, to pay the remaining  
principal sum of the note(s) secured  
by said Deed of Trust, with interest  
thereon, as provided in said note(s),  
advances, if any, under the terms of  
the Deed of Trust, estimated fees,  
charges and expenses of the Trustee  
and of the trusts created by said  
Deed of Trust, to wit \$105,016.04.  
Estimated Accrued interest and  
additional advances if any, will  
increase this figure prior to sale. The  
beneficiary under said Deed of Trust  
heretofore executed and delivered to  
the undersigned a written Declara-  
tion of Default and Demand for  
Sale, and a written Notice of De-  
fault and Election to Sell. The  
undersigned caused said Notice of  
Default and Election to Sell to be  
recorded in the county where the  
real property is located and more  
than three months have elapsed  
since such recordation. DATE:  
08/21/1995 ROBERT E. WEISS  
INCORPORATED AS TRUSTEE,  
290 VILLAGE OAKS DRIVE, P.O.  
BOX 3269, COVINA, CA 91722  
(818) 967-4302 BY: CRIS A.  
KLINGERMAN C233195 8/31, 9/7,  
9/14, 1995

drawn by a state or federal savings  
and loan association, savings asso-  
ciation, or savings bank specified in  
section 5102 of the Financial Code  
and authorized to do business in this  
state) AT: MAIN ENTRANCE  
SCRIPPS BANK BUILDING,  
7817 IVANHOE AVE., LA  
JOLLA, CA 92037 all right, title  
and interest conveyed to and now  
held by it under said Deed of Trust  
in the property situated in said  
County, California, describing the  
land therein The West 59 feet of  
the East 241 feet of the South 220.5  
feet of the East one-half of Lot 24 of  
Subdivision No. 3 of partition of Lot  
12, Rancho ex-mission, in the City  
of Lemon Grove, County of San  
Diego, State of California, according  
to Licensed Survey Map thereof No.  
5, filed in the Office of the County  
Recorder of San Diego County,  
March 23, 1982. The property  
heretofore described is being sold  
"as is". The street address and other  
common designation, if any, of the  
real property described above is  
purported to be 7168 Central  
Avenue, Lemon Grove, CA  
91945. The undersigned Trustee  
disclaims any liability for any incor-  
rectness of the street address and  
other common designation, if any,  
shown herein. Said sale will be  
made, but without covenant or  
warranty, expressed or implied,  
regarding title, possession, or en-  
cumbrances, to pay the remaining  
principal sum of the note(s) secured  
by said Deed of Trust, with interest  
thereon, as provided in said note(s),  
advances, if any, under the terms of  
the Deed of Trust, estimated fees,  
charges and expenses of the Trustee  
and of the trusts created by said  
Deed of Trust, to wit \$119,852.07.  
Estimated Accrued interest and  
additional advances if any, will  
increase this figure prior to sale. The  
beneficiary under said Deed of Trust  
heretofore executed and delivered to  
the undersigned a written Declara-  
tion of Default and Demand for  
Sale, and a written Notice of De-  
fault and Election to Sell. The  
undersigned caused said Notice of  
Default and Election to Sell to be  
recorded in the county where the  
real property is located and more  
than three months have elapsed  
since such recordation. DATE:  
08/22/95 ACTION FORECLO-  
SURE SERVICES, INC. AS  
TRUSTEE 7817 IVANHOE AVENUE,  
SUITE 300 LA JOLLA, CA  
92037 (619) 551-8855 BY: Shen L.  
Houser, Vice President C233251,  
8/31, 9/7, 9/14, 1995

NOTICE OF TRUSTEE'S SALE  
TRUSTEE SALE NO. 940107,  
APN NO. 479-140-19. YOU  
ARE IN DEFAULT UNDER A  
DEED OF TRUST DATED  
02/28/94. UNLESS YOU TAKE  
ACTION TO PROTECT YOUR  
PROPERTY, IT MAY BE SOLD  
AT A PUBLIC SALE. IF YOU  
NEED AN EXPLANATION OF  
THE NATURE OF THE PRO-  
CEEDINGS AGAINST YOU,  
YOU SHOULD CONTACT A  
LAWYER. On 09/21/95 at 11:00  
A.M. ACTION FORECLOSURE  
SERVICES, INC. as the duly  
appointed Trustee under and pursu-  
ant to Deed of Trust, Recorded on  
03/07/94 as Document No. 1994-  
0148422 of Official Records in the  
office of the Recorder of San Diego  
County, California, executed by  
Kevin Coleman, a married man as  
his sole and separate property, as  
Trustor, Fernando A. Zamudio and  
Janice A. Zamudio, TTES, Defined  
Benefit Pension Plan, as Beneficiary,  
will sell at public auction to the  
highest bidder for cash, (payable at  
time of sale in lawful money of the  
United States, by cash, a cashier's  
check drawn by a state or national  
bank, a check drawn by a state or  
federal credit union, or a check

drawn by a state or federal savings  
and loan association, savings asso-  
ciation, or savings bank specified in  
section 5102 of the Financial Code  
and authorized to do business in this  
state) AT: MAIN ENTRANCE  
SCRIPPS BANK BUILDING,  
7817 IVANHOE AVE., LA  
JOLLA, CA 92037 all right, title  
and interest conveyed to and now  
held by it under said Deed of Trust  
in the property situated in said  
County, California, describing the  
land therein The West 59 feet of  
the East 241 feet of the South 220.5  
feet of the East one-half of Lot 24 of  
Subdivision No. 3 of partition of Lot  
12, Rancho ex-mission, in the City  
of Lemon Grove, County of San  
Diego, State of California, according  
to Licensed Survey Map thereof No.  
5, filed in the Office of the County  
Recorder of San Diego County,  
March 23, 1982. The property  
heretofore described is being sold  
"as is". The street address and other  
common designation, if any, of the  
real property described above is  
purported to be 7168 Central  
Avenue, Lemon Grove, CA  
91945. The undersigned Trustee  
disclaims any liability for any incor-  
rectness of the street address and  
other common designation, if any,  
shown herein. Said sale will be  
made, but without covenant or  
warranty, expressed or implied,  
regarding title, possession, or en-  
cumbrances, to pay the remaining  
principal sum of the note(s) secured  
by said Deed of Trust, with interest  
thereon, as provided in said note(s),  
advances, if any, under the terms of  
the Deed of Trust, estimated fees,  
charges and expenses of the Trustee  
and of the trusts created by said  
Deed of Trust, to wit \$119,852.07.  
Estimated Accrued interest and  
additional advances if any, will  
increase this figure prior to sale. The  
beneficiary under said Deed of Trust  
heretofore executed and delivered to  
the undersigned a written Declara-  
tion of Default and Demand for  
Sale, and a written Notice of De-  
fault and Election to Sell. The  
undersigned caused said Notice of  
Default and Election to Sell to be  
recorded in the county where the  
real property is located and more  
than three months have elapsed  
since such recordation. DATE:  
08/22/95 ACTION FORECLO-  
SURE SERVICES, INC. AS  
TRUSTEE 7817 IVANHOE AVENUE,  
SUITE 300 LA JOLLA, CA  
92037 (619) 551-8855 BY: Shen L.  
Houser, Vice President C233251,  
8/31, 9/7, 9/14, 1995

NOTICE OF AMENDED  
PETITION TO  
ADMINISTER ESTATE OF  
TERESA ALLARA  
CASE NO. P165700

To all heirs, beneficiaries, credi-  
tors, contingent creditors, and per-  
sons who may be otherwise  
interested in the will or estate, or  
both, of TERESA ALLARA:  
A PETITION has been filed by  
Eugene Allara, Jr. in the Superior  
Court of California, County of  
San Diego.  
THE PETITION requests that  
Eugene Allara, Jr. be appointed as  
personal representative to admin-  
ister the estate of the decedent.  
THE PETITION requests author-  
ity to administer the estate under  
the Independent Administration of  
Estates Act. (This authority will  
allow the personal representative  
to take many actions without  
obtaining court approval. Before  
taking certain very important  
actions, however, the personal rep-  
resentative will be required to give  
notice to interested persons unless  
they have waived notice or con-  
sented to the proposed action.)  
The independent administration  
authority will be granted unless an  
interested person files an objection  
to the petition and shows good  
cause why the court should not  
grant the authority.

A HEARING on the petition will  
be held on SEP 18, 1995 at 1:45  
p.m. in Dept. 35 located at 220  
W. BROADWAY, SAN DIEGO,  
CA 92101.  
IF YOU OBJECT to the granting  
of the petition, you should appear  
at the hearing and state your  
objections or file written objec-  
tions with the court before the  
hearing. Your appearance may be  
in person or by your attorney.  
IF YOU ARE A CREDITOR or a  
contingent creditor of the  
deceased, you must file your claim  
with the court and mail a copy to  
the personal representative ap-  
pointed by the court within four  
months from the date of first  
issuance of letters as provided in  
section 9100 of the California Prob-  
ate Code. The time for filing  
claims will not expire before four  
months from the hearing date  
notified above.

YOU MAY EXAMINE the file  
kept by the court. If you are a per-  
son interested in the estate, you  
may file with the court a formal  
Request for Special Notice of the  
filing of an inventory and apprais-  
al of estate assets or of any peti-  
tion or account as provided in  
section 1250 of the California Prob-  
ate Code. A Request for Special  
Notice form is available from the  
court clerk.  
Attorney for petitioner:  
Michael D. Otstein  
501 W Broadway, Ste. 800  
San Diego, CA 92101  
This notice was mailed on August  
23, 1995 at San Diego, CA  
LW e100942

Lemon Grove Review  
August 31, Sept. 7 & 14, 1995

NOTICE OF TRUSTEE'S SALE  
R-37559

Loan No. 247469-7  
REF: BROWN, GLENN &  
DIANNE  
APN: 576-321-04  
T.S. No. 309635

IMPORTANT NOTICE TO  
PROPERTY OWNER:

YOU ARE IN DEFAULT  
UNDER A DEED OF TRUST,  
DATED JULY 1, 1993. UNLESS  
YOU TAKE ACTION TO PRO-  
TECT YOUR PROPERTY, IT  
MAY BE SOLD AT A PUBLIC  
SALE. IF YOU NEED AN EX-  
PLANATION OF THE NATURE  
OF THE PROCEEDING  
AGAINST YOU, YOU SHOULD  
CONTACT A LAWYER.

On SEPTEMBER 21, 1995, at  
10:00 A.M., CAL-WESTERN  
RECONVEYANCE CORP., a  
California corporation as duly  
appointed trustee under and pursu-  
ant to Deed of Trust recorded JULY  
14, 1993, as Instr. No. 1993  
(045060), of Official Records in the  
office of the County Recorder of  
SAN DIEGO County, State of  
California, executed by GLENN  
BROWN, HUSBAND AND WIFE  
AS JOINT TENANTS, WILL  
SELL AT PUBLIC AUCTION TO  
HIGHEST BIDDER FOR CASH,  
CASHIER'S CHECK DRAWN ON A  
STATE OR NATIONAL BANK,  
OR FEDERAL CREDIT UNION,  
OR A CHECK DRAWN BY A  
STATE OR FEDERAL SAVINGS  
AND LOAN ASSOCIATION,  
SAVINGS BANK SPECIFIED IN  
SECTION 5102 OF THE FINAN-  
CIAL CODE AND AUTHORIZED  
TO DO BUSINESS IN THIS  
STATE WILL BE HELD AT THE  
ENTRANCE TO THE EAST  
COUNTY REGIONAL CENTER  
BY STATUE, 250 EAST MAIN  
STREET, EL CAJON, CALIFOR-  
NIA, all right, title and interest  
conveyed to and now held by it  
under said Deed of Trust in the  
property situated in said County and  
State described as:

COMPLETELY DESCRIBED  
IN SAID DEED OF TRUST

The street address and other  
common designation, if any, of the  
real property described above is  
purported to be:

1666 SAN ALTO PLACE  
LEMON GROVE, CA 91945

The undersigned Trustee dis-  
claims any liability for any incor-  
rectness of the street address and  
other common designation, if any,  
shown herein.

Said sale will be made, but  
without covenant or warranty,  
expressed or implied, regarding title,  
possession, or encumbrances,  
including fees, charges and expenses  
of the Trustee and of the trusts  
created by said Deed of Trust, to  
pay the remaining principal sum of  
the note(s) secured by said Deed of  
Trust to wit \$92,249.95 with inter-  
est thereon from 10/01/94 at 8.00%  
per annum as provided in said  
note(s) plus costs and any advances  
with interest.

ESTIMATED TOTAL DEBT  
\$102,571.82

The beneficiary under said Deed  
of Trust heretofore executed and  
delivered to the undersigned a  
written Declaration of Default and  
Demand for Sale, and a written  
Notice of Default and Election to  
Sell. The undersigned caused said  
Notice of Default and Election to  
Sell to be recorded in the county  
where the real property is located.

## FOR SALES INFORMATION

Mon-Fri 8:00 a.m. to 5:00 p.m.  
(619) 590-9200

Dated AUGUST 23, 1995

CAL-WESTERN RECONVEY-  
ANCE CORP.  
525 EAST MAIN STREET  
PO BOX 22004  
EL CAJON, CA 92022-9004  
(619) 590-9200

By ESTHER CHAMBERLAIN,  
EXT 3011  
Trustee Sale Officer  
Authorized Signature  
8/31/95 9/07, 14/95

NOTICE OF TRUSTEE'S SALE  
UNDER DEED OF TRUST T.S.  
No. 950084 Loan No.:  
0664-229733/ WARD YOU ARE  
IN DEFAULT UNDER A DEED  
OF TRUST, DATED June 28,  
1991 UNLESS YOU TAKE AC-  
TION TO PROTECT YOUR  
PROPERTY, IT MAY BE SOLD  
AT A PUBLIC SALE. IF YOU  
NEED AN EXPLANATION OF  
THE NATURE OF THE PRO-  
CEEDING AGAINST YOU, YOU  
SHOULD CONTACT A LAW-  
YER. Notice is hereby given that  
Union Bank, a California  
Corporation, as Trustee, or successor  
trustee, or substituted trustee pur-  
suant to the Deed of Trust ex-  
ecuted by Steven L. Ward and  
Christine J. Ward, husband and  
wife as Joint Tenants Recorded  
7/3/91 Inst. # 91-0325486 of Of-  
ficial Records in the office of the  
County Recorder of San Diego  
County, California, and pursuant to  
the Notice of Default and Election  
to Sell thereunder recorded  
3/20/95 Inst. # 95-0115384 of said  
Official Records, will sell on  
9/28/95 at 10:00 AM, At the South  
entrance to the County Court-  
house, 220 West Broadway,  
Lemon Grove, California at public auction

to the highest bidder for cash  
(payable at time of sale in law-  
ful money of the United States)  
(NOTE: CASHIER'S CHECK(S)  
MUST BE MADE PAYABLE TO  
UNION BANK, A CALIFORNIA  
CORPORATION) all right, title  
and interest conveyed to and now  
held by it under said Deed of  
Trust in the property situated in  
said County and State described  
as: Parcel 1 of Parcel Map No.  
1576, in the City of Lemon Grove,  
in the County of San Diego, State  
of California, filed in the Office of  
the County Recorder of San Diego  
County, May 31, 1993, being a  
portion of Lot 6 of Sonka Urban  
Heights, according to Map thereof  
No. 2351, filed in the Office of the  
County Recorder of said County,  
September 19, 1946. The property  
heretofore described is being  
sold "as is". The street address  
and other common designation, if  
any, of the real property described  
above is purported to be 6636  
MacArthur Dr., Lemon Grove, CA  
91945 APN# 478-200-36-00. The  
undersigned Trustee disclaims  
any liability for any incorrectness  
of the street address and other  
common designation, if any,  
shown herein. The total amount  
of the unpaid balance of the  
obligation secured by the property  
to be sold and reasonable esti-  
mated costs, expenses and ad-  
vances at the time of the initial  
publication of the Notice of Sale is  
\$38,976.49. The Beneficiary may  
elect to bid less than the full credit  
bid. In addition to cash, the Trust-  
ee will accept a cashier's check  
drawn on a state or national bank,  
a check drawn by a state or federal  
credit union or a check drawn  
by a state or federal savings and  
loan association, savings asso-  
ciation or savings bank specified in  
Section 5102 of the Financial  
Code and authorized to do busi-  
ness in this state. In the event  
tender other than cash is ac-  
cepted, the Trustee may withhold  
the issuance of the Trustee's  
Deed until funds become avail-  
able to the payee or endorsee as  
a matter of right. Said sale will  
be made, but without covenant or  
warranty, expressed or implied,  
regarding title, possession or en-  
cumbrances, to satisfy the in-  
debtedness secured by said  
Deed, advances thereunder, with  
interest as provided therein, and  
the unpaid principal of the note  
secured by said deed with interest  
thereon as provided in said Note,  
fees, charges and expenses of the  
trustee and of the trusts  
created by said Deed of Trust  
Union Bank, a California Cor-  
poration, U.B. Mortgage, 8155 Mer-  
cury Ct. M-800, PO Box 85416, San  
Diego, CA 92186-5416, (619)  
496-5484, By Julie D. Winn, As-  
sistant Vice President, Dated Au-  
gust 30, 1995 ASAP175637 9/7,  
9/14, 9/21

the city of Oceanside Nevada Street  
Annex, 321 Nevada Street, Ocean-  
side, CA. At the time of the initial  
publication of this notice, the total  
amount of the unpaid balance of the  
obligation secured by the above  
described deed of trust and estimated  
cost, expenses, and advances is  
\$97,180.36. It is possible that at the  
time of sale the opening bid may be  
less than the total indebtedness due.  
Date: September 6, 1995 Cameron  
& Dreyfuss As Said Trustee By Steven  
R. Cameron, President 1750 East  
Fourth Street, Suite 500 Santa Ana,  
Ca. 92705-3923 (714) 972-1144. If  
available, the expected opening bid  
may be obtained by calling the  
following telephone number on the  
day before the sale (714) 972-1144  
TAC 417566b PUB 9-14, 9-21, 9-  
28

DELINQUENT TAX LIST  
PURSUANT TO SECTION 3381 THROUGH 3385, REVENUE AND TAXA-  
TION CODE, THE PUBLISHED DELINQUENT LIST IN AND FOR THE  
COUNTY OF SAN DIEGO, STATE OF CALIFORNIA, HAS BEEN DIVIDED  
AND DISTRIBUTED TO VARIOUS NEWSPAPERS OF GENERAL CIRCULA-  
TION PUBLISHED IN SAID COUNTY, FOR PUBLICATION OF A POR-  
TION THEREOF IN EACH OF SAID NEWSPAPERS.

NOTICE  
PUBLISHED DELINQUENT LIST

I, PAUL BOLAND, Treasurer-Tax Collector of the County of San Diego,  
State of California, hereby certify as follows:

That notice is hereby given that because of non-payment of the total  
amount due for taxes, assessments and other charges levied in the year  
1993 for the Fiscal Year 1993-94 shown in dollars and cents opposite the  
description of the property contained in the list below, the real properties on  
which such amounts were a lien, were by operation of law, in my office at the  
County of San Diego, declared to be in default at 5 o'clock p.m. on the 30th  
day of June, 1994.

Tax-defaulted real property may be redeemed by payment of all unpaid  
taxes and assessments together with such additional penalties and fees as  
prescribed by law, or may be redeemed under an installment plan of  
redemption.

All information concerning redemption, or the initiation of an installment  
plan of redemption, of tax-defaulted property will, upon request, be furnished  
by PAUL BOLAND, Treasurer-Tax Collector, 1600 Pacific Highway, Room  
162, San Diego, CA 92101.

I certify under penalty of perjury that the foregoing is true and correct.

/s/ PAUL BOLAND  
Treasurer-Tax Collector  
of San Diego County

Executed at San Diego, County of San Diego, on August 1, 1995

## PARCEL NUMBERING SYSTEM EXPLANATION

The Assessor's parcel number when used to describe property in this list,  
refers to the Assessor's map book, the map page or block number in the  
book and the individual parcel number on the map page or within the block.  
A parcel number as for example, "448-692-12" would mean Block 448 of the  
Assessor's Maps, Block 692 (Page 69, Block 2) and Parcel 12 within that  
block. A sub-identification number of 01 or 02, etc., to a parcel, as for exam-  
ple, "448-692-12-01" would indicate multiple ownership or condominium. The  
maps referred to are available for inspection in the office of the Assessor.

All property hereinafter described is in the County of San Diego, State of  
California, all townships being south of the San Bernardino Base, and all  
ranges being either east or west of the San Bernardino Meridian.

## SITUS ADDRESS EXPLANATION

The street address of the property, if any is included as shown on the  
County Assessment Roll for each parcel declared to be in default. Parcels  
without an assigned street number are shown as street number 00000.

## ABBREVIATIONS

LE Life Estate  
LF Leased From  
PF Purchased From  
TR Trust

PROPERTY DECLARED TO BE TAX DEFAULTED IN THE YEAR 1993  
FOR THE TAXES, ASSESSMENTS AND OTHER CHARGES FOR THE  
FISCAL YEAR 1993-94.

## CITY OF LEMON GROVE

## TAX RATE AREA 15002

479-410-38-00 Reh Norbert O &  
Kathryn J 06938-00 Mt. Vernon St.

480-262-01-00 Hall Michael A &  
Sharon E 03051 Olive St.

480-330-29-00 Kruse John H &  
Barbara R and Sager Elsie R 00000  
Buena Vista Ave.

480-520-24-00 McEntee Rainelle M  
02422 Buena Vista Ave.

576-030-10-00 Lederman George M  
& Diane 02265 Berry St.

577-271-11-00 Guttman Joseph Est  
of 00000 Drexel Dr.

577-310-20-00 01536 Drexel Dr.

490 18

503-251-41-00 Rathjen Richard A  
00000 Crane St.

503-251-42-00 129 60

503-251-43-00 125 54

TAX RATE AREA 15006

576-294-05-00 Ferdaise Charles L  
& Jean M 01623 El Prado Ave.

285 08

576-295-04-00 Wise Warren A  
01825 Ramon St.

576-491-01-00 Rivera Benjamin Jr  
& Liliana G and Garcia Herminia V  
01554 El Prado Ave.

1,791 88

TAX RATE AREA 15012

479-381-26-00 Summers Mary and  
Summers Dorothy L 02434 Bonita  
St.

828 60

479-492-13-00 Pacific West  
Properties 02362 Mt Vernon St.

1,744



## Business & Service Directory

### ATTORNEYS

**AFFORDABLE DIVORCE, SUPPORT & CUSTODY.**

18 years experience. Also, BANKRUPTCY, real estate, trusts, litigation, personal injury.

**Attorney**  
**DANIEL R. KNOWLTON**  
LA MESA Office 464-2255.  
Call for a fee quote.

### LAW OFFICES OF WOOTEN AND FLOYD

- Civil Litigation
- Employment Law
- Personal Injury
- Workers Compensation

**296-2122**

### MOTELS

## NATIONAL INN 9

Quality lodging at reasonable rates

- ★ 62 modern units
- ★ Free cable & HBO
- ★ Complete Kitchens
- ★ Day-Week-Month

A good place for friends & family while in town.

8429 Broadway  
Lemon Grove  
463-9353

### RESUMES

### RESUMES THAT WORK

For a **FREE** brochure  
Fax# (619) 469-7457  
or phone (619) 469-4868

- Customized • Professional

**You could be in the Business & Service Directory**

**\$50 for 4 weeks, or \$80 for 8 weeks!**

**Call 469-0101 today.**

## Real Estate



**Cookie Ringhand**

REALTOR®  
Realty World - Pro Consultants

**If you're going to list or buy a home, let a real pro help you.**

**Call Cookie or Joan today!**  
**466-7993 or 907-0443**

*"When you list with Cookie & Joan you can start packing!"*

**Call us if you'd like to know more about available properties**

**UNIQUE CONDO** Totally detached 3 bedroom with vaulted ceilings, clerestory windows, mint, neutral decor, oversized 1 car garage w/carport. Big bright & only **\$129,900**

**WOODHAVEN'S BEST** Tranquil, tree-lined street, 2 story beauty, formal dining room, 3 bedrooms upstairs, 1 bedroom down, family room, loft ideal for office, spa & gazebo & Satellite Dish too! **\$159,900**

**WANTING COOL BREEZES?** Nicest 2 bdrm, 2-1/2 bath townhome in Point Loma! Tastefully decorated, attached 2 car garage **\$164,900**

**A SHINING JEWEL** in San Carlos. It has a parklike backyard w/an in-ground kidney shaped spa! Has a view of the hills, a new roof, new carpeting and fresh paint (in & out) **\$189,900**

**SQUEAKY CLEAN CUTIE!!** On quiet, cul-de-sac, 3 bdrm, just painted in & out! Big kitchen. **\$114,999**

## Classified

### business opportunity

**MOMS WANTED** - Work from home 1/1 income - p/t hours. Fun, simple. Call Pat 445-7481 9/14

**OWN YOUR OWN** Apparel or Shoe Store. Choose: Jean/Sportswear, Bridal, Lingerie, Westernwear, Ladies, Men's, Large Sizes, Infant/Preteen, Petite, Dancewear/Aerobic, Maternity, or Accessories Store. Over 2000 name brands. \$25,900 to \$37,900. Inventory, training, fixtures, grand opening, etc. Can open 15 days. Mr. Loughlin (612) 888-6555 9/14

### consumer goods

**AIRSTREAM TRAVEL TRAILER** - 31 ft, 1980, exlnt cond. \$12,000 286-2008 9/14

### contests

**CHILI COOK-OFF** Chili cookers wanted for 2nd Annual Country Jam & Cook-off. Lakeside Rodeo Grounds, Sept. 24. Cash Prizes. 11 am-6 pm. Call 654-3326 9/14

### employment

**GRAPHIC ARTIST/NEWSPAPER LAYOUT** Forum Publications is expanding! We need an experienced layout person, familiar with Quark Xpress. Call 469-0101.

**HOME CARE-Nanny** - Mature lady 464-0446 9/14

### PART-TIME SALES

Newspaper advertising sales reps needed for all East County communities. Set own hours, good commission. No experience necessary, but helpful. Will train. Great way to earn extra cash. Call Dan 461-4306 between 8:30 a.m. and 10 a.m. or 3:30 to 6:30 p.m. daily

**POSTAL JOBS** Start \$12.08/hr. For exam and application info call (219) 769-8301 Ext. CA571, 6 am-6 pm, Sun-Fri. 10/19

### employment wanted

**HOUSEWORK** - Will clean your home, experienced, dependable. 697-6492 9/21

### personal health

**ALWAYS TIRED?** Natural dehydrated fruits/veggies 5X day. Reasonable \$ 443-5577 9/21

### real estate

**LOOKING FOR A HOME?** Allow me to assist you; as an East County resident since 1944, nobody knows the area better! Call Eldon Horton/Coldwell Banker. 670-2679

**HOME FOR SALE** - Spring Valley, Bank Owned!! 1 Bd, 2 ba, 1,200sf, studio, large yard, motivated seller, \$99,000. ACC (800)750-0011 (agt) 9/14

### for sale

**MAYTAG WASHER/DRYER** Excellent condition. 466-0840, anytime.

### for rent

**OFFICES AND STORAGE FOR LEASE** - 200 sq. ft. & up. 7752 North Ave., Lemon Grove 464-4918

### services

**E-Z QUALIFYING HOME LOANS** - Private party lends to homeowners regardless of credit or income - Call Steve 540-0227 Bkr. 9/21

**HANDYMAN, CRAFTSMAN** affordable, reliable, guarantee work. Ref. avail. Senior discount 698-3295 9/28

**INTERIOR DECORATING**. We decorate with excellence. 593-7320 9/14

**MOBILE DOG TRAINING SERVICE** - Free consultation: 589-7510 11/2

**PRIVATE TUTOR** • 462-9720. Trained in multi-sensory techniques. Specializing in reading and spelling.

**WHEN ON THE TRAIL** You need a good horse, when on the net you need <http://www.cts.com/browse/polone> 9/14

**WORD PROC./TYPING/EDITING**: Resumes, overflow office work, novels, legal. Laser printer THE place for accurate, prompt results. Call ACCU-PROMPT, 460-7678

### wanted

**ANTIQUE GUNS**, 463-4512

**YOUR CLASSIFIED AD**. Use the coupon below to place your classified for only \$3 per line of 30 characters for six paper combo.

**If you're planning on buying or selling your piece of PARADISE**

**Call an East County Expert!**

**PARADISE REAL ESTATE**

**588-7801**

**Joe Willis - Realtor**

**Call Joe Willis for more information on these great properties**

**ROLANDO PARK** 3BR, 1BA, View Looks like a model! Remodeled Bath Boat/RV Parking **Reduced \$129,900**

**SD/SV 4BR-2BA** 1184 sf Fantastic View, 2 Car Garage Great Potential, only **\$123,000**

**JAMUL** Rancho Jamul Estates, Gate Guarded Community, Vacant Land Super View Lot!! **\$331,000**

**Receive \$1000 at the close of escrow when you buy or sell with Joe Willis.**

### Classified Ad Coupon

Classification Desired \_\_\_\_\_

Message \_\_\_\_\_

Name \_\_\_\_\_

Phone Number \_\_\_\_\_

Send your check for \$3 per line (of 30 characters) with your ad to:  
**Forum Publications, Inc., P.O. Box 127, Lemon Grove, CA 91946**

### Sub Coupon

- ☐ El Cajon Eagle ☐ Lakeside Leader ☐ La Mesa Forum  
☐ Lemon Grove Review ☐ Santee Star ☐ Spring Valley Bulletin

I wish to subscribe to the newspaper(s) I have checked above. I understand that 52 weekly issues will be mailed to me for only \$18.00 per year per newspaper (outside San Diego County in USA - \$40.00). I am enclosing my check to start my subscription(s).

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Mail to: **Forum Publications, Inc., P.O. Box 127, Lemon Grove, CA 91946**

## Selling or Buying a Home?

**See what hard work and familiarity with East County can do for you!**



Expect the best.™

**Call Eldon Horton**  
**at 670-2679**

### Looking for a car?

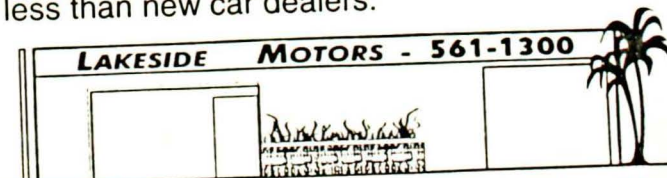
We offer guaranteed financing. Credit no problem. First-time buyers welcome. Your job is your credit.

### Large selection

East County's largest independent dealer. We have many makes and models. Trucks too.

### Low prices

Our prices are hundreds, even thousands less than new car dealers.



**11719 Woodside Ave., Lakeside next to Hwy 67**



## PUBLIC NOTICES

## NOTICE OF PETITION TO ADMINISTER ESTATE OF STACEY LYNN BALASCIO CASE NO. P165847

To all heirs, beneficiaries, creditors, contingent creditors, and persons who may be otherwise interested in the will or estate, or both, of: STACEY LYNN BALASCIO

A PETITION has been filed by Albert Balascio in the Superior Court of California, County of San Diego. THE PETITION requests that Albert Balascio be appointed as personal representative to administer the estate of the decedent. THE PETITION requests authority to administer the estate under the Independent Administration of Estates Act. (This authority will allow the personal representative to take any actions without obtaining court approval. Before taking certain very important actions, however, the personal representative will be required to give notice to interested persons unless they have waived notice or consented to the proposed action.) The independent administration authority will be granted unless an interested person files an objection to the petition and shows good cause why the court should not grant the authority.

A HEARING on the petition will be held on 10-02-95 at 1:45 p.m. in Dept. 35 located at: 220 W. BROADWAY, SAN DIEGO, CA 92101.

IF YOU OBJECT to the granting of the petition, you should appear at the hearing and state your objections or file written objections with the court before the hearing. Your appearance may be in person or by your attorney. IF YOU ARE A CREDITOR or a contingent creditor of the decedent, you must file your claim with the court and mail a copy to the personal representative appointed by the court within four months from the date of first issuance of letters as provided in section 9100 of the California Probate Code. The time for filing claims will not expire before four months from the hearing date noticed above.

YOU MAY EXAMINE the file kept by the court. If you are a person interested in the estate, you may file with the court a formal Request for Special Notice of the filing of an inventory and appraisal of estate assets or of any petition or account as provided in section 1250 of the California Probate Code. A Request for Special Notice form is available from the court clerk.

Attorney for petitioner:  
Robert V. Masenga  
300 N. Sepulveda Blvd., Ste 2060  
El Segundo, CA 90245-4469  
This notice was mailed on Sept. 1, 1995 at El Segundo, California  
LW 9100967

Lemon Grove Review  
September 7, 14 & 21, 1995

LOAN 16421008788 OTHER 979194 FILE F-12254 A.P.N. 503-011-09 NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST you are in default under a deed of trust dated June 21, 1994 unless you take action to protect your property, it may be sold at a public sale, if you need an explanation of the nature of the proceeding against you, you should contact a lawyer, notice is hereby given that CHICAGO TITLE COMPANY, a California corporation as trustee or successor trustee, or substituted trustee pursuant to the Deed of Trust executed by AGOSTINO J. ZOLEZZI, TRUSTEE for the A.J.Z. Family Trust dated August 27, 1987 Recorded on 06/28/1994 as Instrument No. 94-0407369 in Book 0- Page 0- of Official Records in the office of the County Recorder of SAN DIEGO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 05/25/95 in Book Page as Instrument No. 1995-0220492 of said Official Records, WILL SELL on 09/28/1995 at THE MAIN ENTRANCE TO THE CHICAGO TITLE COMPANY BUILDING LOCATED AT 925 "B" STREET SAN DIEGO, CA at 9:00 A.M. at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State hereinafter described. THOSE PORTIONS OF LOT 78 OF LEMON GROVE PARK, IN THE CITY OF LEMON GROVE COUNTY OF SAN DIEGO STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF NO. 1303, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY; A PORTION OF LOT 27 IN SUBDIVISION NO. 2 OF LOT 12 OF THE RANCHO MISA-

SION, ACCORDING TO MAP THEREOF NO. 686, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, TOGETHER WITH A PORTION OF THE 25 FOOT UNNAMED ROAD AS VACATED AND CLOSED TO PUBLIC USE IMMEDIATELY ADJOINING LOT 27 ON THE SOUTH DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTHWESTERLY LINE OF COUNTY ROAD SURVEY NO. 503 NOW KNOWN AS BROADWAY ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF COUNTY OF SURVEYOR OF SAN DIEGO COUNTY DISTANT THEREON 200 FEET SOUTHWESTERLY FROM THE EAST LINE OF SAID LOT 27, THENCE NORTHEASTERLY ALONG SAID NORTHWESTERLY LINE BEING ALONG THE ARC OF A 1760 FOOT RADIUS CURVE, CONCAVE NORTHWESTERLY IN SAID NORTHWESTERLY LINE 200 FEET THROUGH AN ANGLE OF 6° 30' 41" TO THE EAST LINE OF SAID LOT 27 AS SHOWN ON RECORD OF SURVEY MAP NO. 3660, FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY THENCE NORTH 5° 00' EAST ALONG SAID EAST LINE 64.87 FEET TO THE SOUTHWESTERLY LINE OF COUNTY ROAD SURVEY NO. 357, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED IN THE OFFICE OF COUNTY SURVEYOR OF SAN DIEGO COUNTY THENCE NORTH 46° 23' 10" WEST ALONG SAID SOUTHWESTERLY LINE 31.94 FEET TO A POINT IN THE ARC OF A 520 FOOT RADIUS CURVE, CONCAVE NORTHERLY IN THE SOUTHERLY LINE OF LEMON GROVE ROAD NO. 4 ACCORDING TO MAP THEREOF FILED IN THE OFFICE OF THE COUNTY SURVEYOR OF SAN DIEGO COUNTY THENCE WESTERLY ALONG SAID SOUTHERLY LINE AND ALONG SAID CURVE 160.40 FEET THROUGH AN ANGLE OF 17° 40' 24" THENCE SOUTH 15° 17' 40" WEST ALONG THE SOUTHERLY PROLONGATION OF A RADIAL LINE OF SAID CURVE 144.75 FEET TO A LINE WHICH BEARS NORTH 32° 31' 50" WEST FROM THE POINT OF BEGINNING THENCE SOUTH 32° 31' 50" EAST 97.14 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM THAT PORTION THEREOF WHICH LIES NORTHERLY OF A LINE WHICH IS PARALLEL WITH AND 10 FEET SOUTHERLY - MEASURED RADIALLY - FROM THE SOUTHERLY LINE OF SAID LEMON GROVE ROAD NO. 4 ALSO EXCEPTING THAT PORTION THEREOF WHICH LIES SOUTHERLY OF A LINE WHICH IS PARALLEL WITH AND 10 FEET NORTHWESTERLY - MEASURED RADIALLY - FROM SAID NORTHWESTERLY LINE OF ROAD SURVEY NO. 503 A.P.N. 503-011-09 The property address and other common designation, if any, of the real property described above is purported to be: 8190 BROADWAY LEMON GROVE, CA 91945 The undersigned Trustee disclaims any liability for any incorrectness of the property address and other common designation, if any, shown herein. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$235,943.48 ESTIMATED. Said amount will increase until date of sale. The Beneficiary may elect to bid less than the full credit bid. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the

indebtedness secured by said Deed, advances thereunder with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note fees, charges and expenses of the trustee and the trusts created by said Deed of Trust. Beneficiary disclaims all representations and warranties of any kind or nature whatsoever (including warranties of habitability and fitness for particular purpose), whether expressed or implied. Any buyer at the foreclosure sale of the above mentioned Deed of Trust acknowledges that Beneficiary is not the developer of the property and consequently has limited knowledge concerning the physical or economic characteristics of the property. Any prospective buyer is advised to conduct a diligent investigation of the property with regard to its condition, permitted use and suitability for such buyer's intended use thereof, as well as all other factors deemed material to buyer and employ independent professionals in connection therewith as deemed necessary by such prospective buyer. Any prospective buyer is purchasing the property "AS IS" and in its present condition. Dated 08/29/1995 CHICAGO TITLE COMPANY, as said Trustee a California corporation ATTN: TRUSTEE SALE DEPARTMENT 925 B STREET SAN DIEGO CA 92101 (619) 544-6325 By LYNDIA L. MASSEY SENIOR TRUSTEE SALE OFFICER P70996 9/7 9/14 9/21/95

LOAN 1642103603 OTHER 979195 FILE F-12256 A.P.N. 499-181-08 AOP NOTICE OF TRUSTEE'S SALE UNDER DEED OF TRUST you are in default under a deed of trust dated April 16, 1992 unless you take action to protect your property it may be sold at a public sale, if you need an explanation of the nature of the proceeding against you, you should contact a lawyer, notice is hereby given that CHICAGO TITLE COMPANY, a California corporation as trustee or successor trustee, or substituted trustee pursuant to the Deed of Trust executed by AGOSTINO J. ZOLEZZI, a married man as his sole and separate property Recorded on 04/29/1992 as Instrument No. 92-0251674 in Book 0- Page 0- of Official Records in the office of the County Recorder of SAN DIEGO County, California, and pursuant to the Notice of Default and Election to Sell thereunder recorded 05/25/1995 in Book Page as Instrument No. 1995-0220490 of said Official Records, WILL SELL on 09/28/1995 at THE MAIN ENTRANCE TO THE CHICAGO TITLE COMPANY BUILDING LOCATED AT 925 "B" STREET SAN DIEGO, CA at 9:00 A.M. at public auction to the highest bidder for cash (payable at the time of sale in lawful money of the United States), all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State hereinafter described 3212 Cadden Ct. San Diego, CA 92161-170-10 (As to Parcel A) 8828-32 Jamacha Rd. El Cajon, CA 92021-180-29 (As to Parcel B) 8230 Lemon Grove Way, Lemon Grove, CA 91902-08 (As to Parcel C) PARCEL A LOT 77 OF VILLA MARINA UNIT NO. 3 IN THE CITY OF SAN DIEGO COUNTY OF SAN DIEGO STATE OF CALIFORNIA ACCORDING TO MAP THEREOF NO. 5177 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY MAY 15 1963 PARCEL B THAT PORTION OF LOT 10 OF RANCHO MISSION OF SAN DIEGO IN THE COUNTY OF SAN DIEGO STATE OF CALIFORNIA ACCORDING TO PARTITION MAP THEREOF MADE UNDER DECREE IN CASE ENTITLED "COMMERCIAL BANK OF SAN DIEGO VS JUAN M. LUCO ET AL" ON FILE IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 10, THENCE ALONG THE SOUTHERLY LINE OF SAID

LOT SOUTH 89° 40' 00" WEST 901.90 FEET TO THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN DEED TO STEELE MC VEY ET UX RECORDED FEBRUARY 24 1928 IN BOOK 1411 PAGE 474 OF DEEDS ALSO BEING THE TRUE POINT OF BEGINNING THENCE CONTINUING ALONG SAID SOUTHERLY LINE SOUTH 89° 40' 00" WEST 155.60 FEET TO THE SOUTHEAST CORNER OF THE LAND DESCRIBED IN DEED TO SEVERIN R. NAIG RECORDED MARCH 4 1948 IN BOOK 2696 PAGE 383 OF OFFICIAL RECORDS THENCE NORTHERLY ON A LINE WHICH IS PARALLEL WITH THE EASTERLY LINE OF SAID LOT A DISTANCE OF 290.00 FEET TO THE SOUTHERLY LINE OF THE LAND DESCRIBED IN DEED TO THOMAS D. MUKAI ET UX RECORDED APRIL 1 1969 AS FILE NO. 54967 OF OFFICIAL RECORDS THENCE ALONG THE SOUTHERLY LINE OF SAID MUKAI'S LAND NORTH 89° 40' 00" EAST 155.60 FEET TO THE SOUTHEAST CORNER THEREOF BEING A POINT ON THE EASTERLY LINE OF SAID MC VEY'S LAND THENCE SOUTHERLY ALONG SAID EASTERLY LINE A DISTANCE OF 290.00 FEET TO THE TRUE POINT OF BEGINNING PARCEL C THAT PORTION OF LOT 27 OF SUBDIVISION NO. 2 IN BLOCK 12 PARTITION OF RANCHO EX-MISSION SAN DIEGO IN THE CITY OF LEMON GROVE COUNTY OF SAN DIEGO STATE OF CALIFORNIA ACCORDING TO MAP THEREOF NO. 686 FILED IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY OCTOBER 5 1891 DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE EASTERLY LINE OF LOT 27 AND THE NORTHERLY RIGHT OF WAY LINE OF LEMON GROVE ROAD NO. 4 WHICH IS SHOWN ON SAN DIEGO COUNTY HIGHWAY COMMISSION MAP THEREOF ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR OF SAID COUNTY BEING IN THE ARC OF A 480.00 FOOT RADIUS CURVE CONCAVE NORTHERLY AND WHOSE CENTER BEARS NORTH 06° 14' 00" WEST THEREFROM THENCE SOUTHERLY ALONG SAID ARC 133.00 FEET THENCE NORTH 18° 47' 30" EAST 333.64 FEET TO A POINT WHICH IS EAST 71.86 FEET FROM THE MOST EASTERLY CORNER OF LAND CONVEYED TO ALBERT E. WOLFE AND WIFE BY DEED RECORDED IN BOOK 491 PAGE 324 OF OFFICIAL RECORDS OF SAID COUNTY THENCE EAST 55.00 FEET TO AN INTERSECTION WITH SAID EASTERLY LINE OF LOT 27 THENCE SOUTH 05° 21' 00" WEST ALONG SAID EASTERLY LINE 321.20 FEET TO THE POINT OF BEGINNING. The property address and other common designation, if any, of the real property described above is purported to be: 8230 LEMON GROVE WAY LEMON GROVE, CA 91902-08 (As to Parcel A) 8828-32 JAMACHA RD. EL CAJON, CA & 3212 CADDEN CT. SAN DIEGO, CA. The undersigned Trustee disclaims any liability for any incorrectness of the property address and other common designation, if any, shown herein. The total amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publication of the Notice of Sale is: \$501,571.04 ESTIMATED. Said amount will increase until date of sale. The Beneficiary may elect to bid less than the full credit bid. In addition to cash, the Trustee will accept a cashier's check drawn on a state or national bank, a check drawn by a state or federal credit union or a check drawn by a state or federal savings and loan association, savings association or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right. Said sale will be made, but without covenant or warranty, express or implied regarding title, possession or encumbrances, to satisfy the indebtedness secured by said

Deed advances thereunder with interest as provided therein, and the unpaid principal balance of the Note secured by said Deed with interest thereon as provided in said Note fees, charges and expenses of the trustee and the trusts created by said Deed of Trust. Beneficiary disclaims all representations and warranties of any kind or nature whatsoever (including warranties of habitability and fitness for particular purpose), whether expressed or implied. Any buyer at the foreclosure sale of the above mentioned Deed of Trust acknowledges that Beneficiary is not the developer of the property and consequently has limited knowledge concerning the physical or economic characteristics of the property. Any prospective buyer is advised to conduct a diligent investigation of the property with regard to its condition, permitted use and suitability for such buyer's intended use thereof, as well as all other factors deemed material to buyer and employ independent professionals in connection therewith as deemed necessary by such prospective buyer. Any prospective buyer is purchasing the property "AS IS" and in its present condition. Dated 08/29/1995 CHICAGO TITLE COMPANY, as said Trustee a California corporation ATTN: TRUSTEE SALE DEPARTMENT 925 B STREET SAN DIEGO CA 92101 (619) 544-6325 By MELVYN J. BRAV ASST TRUSTEE SALE OFFICER P71002 9/7 9/14 9/21/95

## NOTICE TO BIDDERS

NOTICE IS HEREBY GIVEN that the Helix Water District will receive on or before 10:00 a.m., Tuesday, October 10, 1995 bids for CONSTRUCTION OF R.M. LEVY WATER TREATMENT PLANT WASHWATER "B" TANK, WO 2019 in the County of San Diego.

All items of work shall be as more particularly enumerated and described in the Bid Form and other contract documents forming a part of and in strict conformity with the "Plans and Specifications" for CONSTRUCTION OF R.M. LEVY WATER TREATMENT PLANT WASHWATER "B" TANK, WO 2019, available at the office of said District, 8111 University Avenue, La Mesa, California, and shall include the following:

The work consists of the construction of a 520,000 gallon welded steel potable water reservoir, along with associated foundation, pipelines, valves, rock anchors, paving and other appurtenances, all complete and fully operational and in conformance with the plans and these specifications.

The work shall include the furnishing of any and all required equipment, labor, transportation, services, and materials for the excavating, trenching, drilling, backfilling, fabricating, assembling, installing, coating, testing, paving, and any other work necessary for the CONSTRUCTION OF R.M. LEVY WATER TREATMENT PLANT WASHWATER "B" TANK, WO 2019, complete and fully operational as shown on the plans and in the specifications.

The District reserves the right after opening bids to reject any or all bids.

It is especially called to the attention of the bidder that the work placed under contract shall be commenced by the Contractor within 15 days after the date of the letter giving notice to the Contractor to proceed, the official starting date shall be said 15th day and work shall be completed within two hundred forty (240) calendar days, including Sundays and holidays from such official starting date.

Bidders are hereby notified that pursuant to Labor Code Section 1773, the District has obtained the prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work applicable in this locality from the Director of the Department of Industrial Relations for each craft,

classification, or type of worker needed to execute this contract. A copy of these prevailing rates is on file at the office of the District and may be secured upon request by any interested party. The successful bidder shall post a copy thereof at each job site. (See Labor Code, Section 1773.2.)

Contractor shall keep accurate payroll records available for inspection in accordance with the requirements of Labor Code Section 1776.

Each bid shall be made out on a form attached to and forming a part of the specifications, which can be obtained at the office of the Helix Water District, 8111 University Avenue, La Mesa, California, and shall be sealed and filed with the Secretary of the Board of Directors of said District on or before Tuesday, October 10, 1995, at 10:00 a.m., and shall be read aloud on or after 10:00 a.m. of that day in the office of the Board of Directors of said District.

Each bid shall be accompanied by cash, a certified or cashier's check, or bond secured from a surety company satisfactory to the Board of Directors of said District, the amount of which cash, check, or bond shall not be less than 10% of said bid made payable to the order of the Helix Water District. Said cash, check, or bond shall be given as a guarantee that the bidder, within six (6) days after being notified to do so, will enter into a contract and provide the necessary bonds and certificate of insurance. The cash, check, or bond will be declared forfeited if the successful bidder fails to comply within said time.

At the option of the bidder, bid proposals may be accompanied by cash equal to ten percent (10%) of the amount of the bid instead of a cashier's or certified check or a corporate surety bond. No interest will be paid on any cash that is submitted.

The successful bidder will be required to furnish a labor and materials bond in an amount equal to 100% of the contract price and a faithful performance bond in an amount equal to 100% of the contract price. Said bonds shall be secured from a company which is an admitted surety insurer in the State of California, and if the company is not listed in the current U.S. Treasury Circular No. 570, it shall be required to furnish the documents described in Section 995.660(a) of the California Code of Civil Procedure in order for the District to determine the sufficiency of the insurer. Bonds shall be on forms provided by the District in these Contract Documents. The successful bidder shall also be required to meet the insurance requirements of the District as set forth in the General Conditions. All of said bond and insurance requirements shall be completed and submitted to the District within six (6) calendar days from the date the District gives written notice of its intentions to award the contract. Failure to meet these requirements within the allotted time shall be sufficient cause for rejection of bid.

Pursuant to Section 22300 of the Public Contract Code of the State of California, Contractor may request the District to make retention payments directly to an escrow agent or may substitute securities for any money withheld by District to ensure performance under the contract. At the request and expense of Contractor, securities equivalent to the amount withheld shall be deposited with District or with a state or federally-chartered bank as the escrow agent, who shall return such securities to Contractor upon satisfactory completion of the contract. Deposit of securities with an escrow agent shall be subject to a written agreement substantially in the form provided in Section 22300 of the Public Contract Code.

Bidders are hereby notified that geotechnical information is available in the following reports prepared by Woodward-Clyde Consultants:

1. "Addendum to Geotechnical Investigation Report for the Proposed R.M. Levy Filtration Plant Goodman Parcel Grading and New Storage Tank," dated February 2, 1995.

2. "Supplemental Geotechnical Study R.M. Levy Filtration Plant Water Storage Tank Rock Anchor Specifications," dated February 9, 1995, and revised June 6, 1995 and August 22, 1995.

No bid will be accepted from a Contractor who is not licensed in accordance with the law of the State of California as a Class A Contractor.

The Board of Directors of said District reserves the right to reject any or all bids and/or waive any irregularity in a bid.

## HELIIX WATER DISTRICT

Dated: La Mesa, California  
September 6, 1995

By LYNN E. YOUNG  
Lynn E. Young, Secretary

By the Order of the Board of Directors

Lemon Grove Review  
September 14, 1995

## NOTICE OF A SPECIAL MEETING OF THE LEMON GROVE CITY COUNCIL

NOTICE IS HEREBY GIVEN THAT a special meeting of the Council of the City of Lemon Grove, California is hereby called to be held on Tuesday, September 12, 1995, commencing at 12:00 P.M. in the Lemon Grove Fire Station, located at 7853 Central, Lemon Grove.

Said special meeting shall be for the purpose of considering a presentation regarding the Solid Waste Landfill at La Paz, Arizona.

Dated: September 11, 1995

Christine Taub  
Finance Director/City Clerk

The City of Lemon Grove does not discriminate against qualified handicapped persons. If, in order to participate in a public hearing, you require assistance for a physical or mental handicap, please contact the City Clerk at least seven days prior to the hearing.

Lemon Grove Review  
September 14, 1995

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